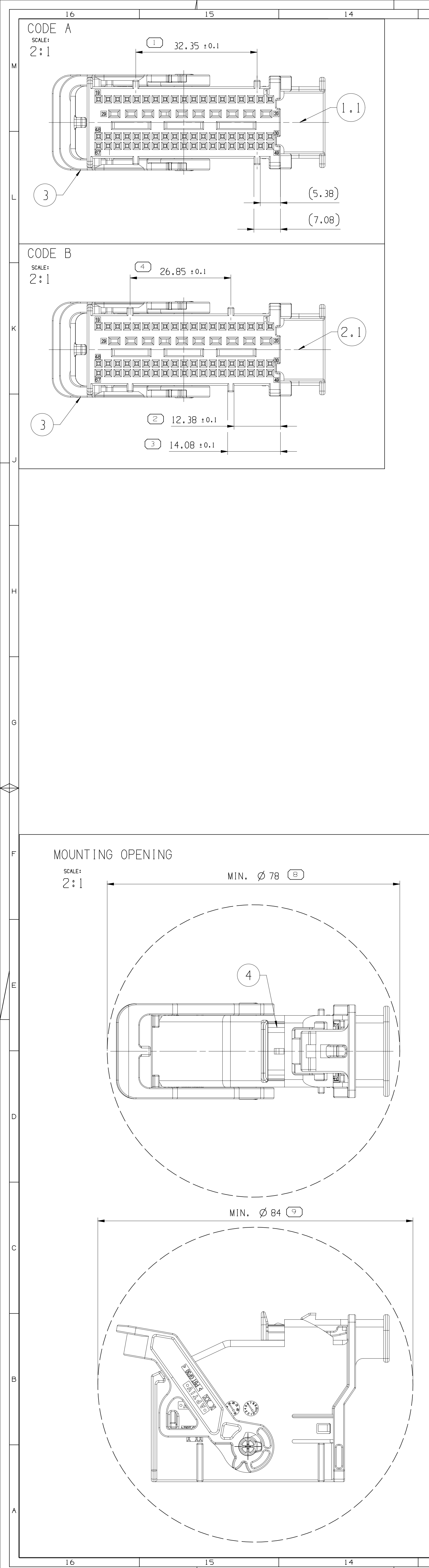
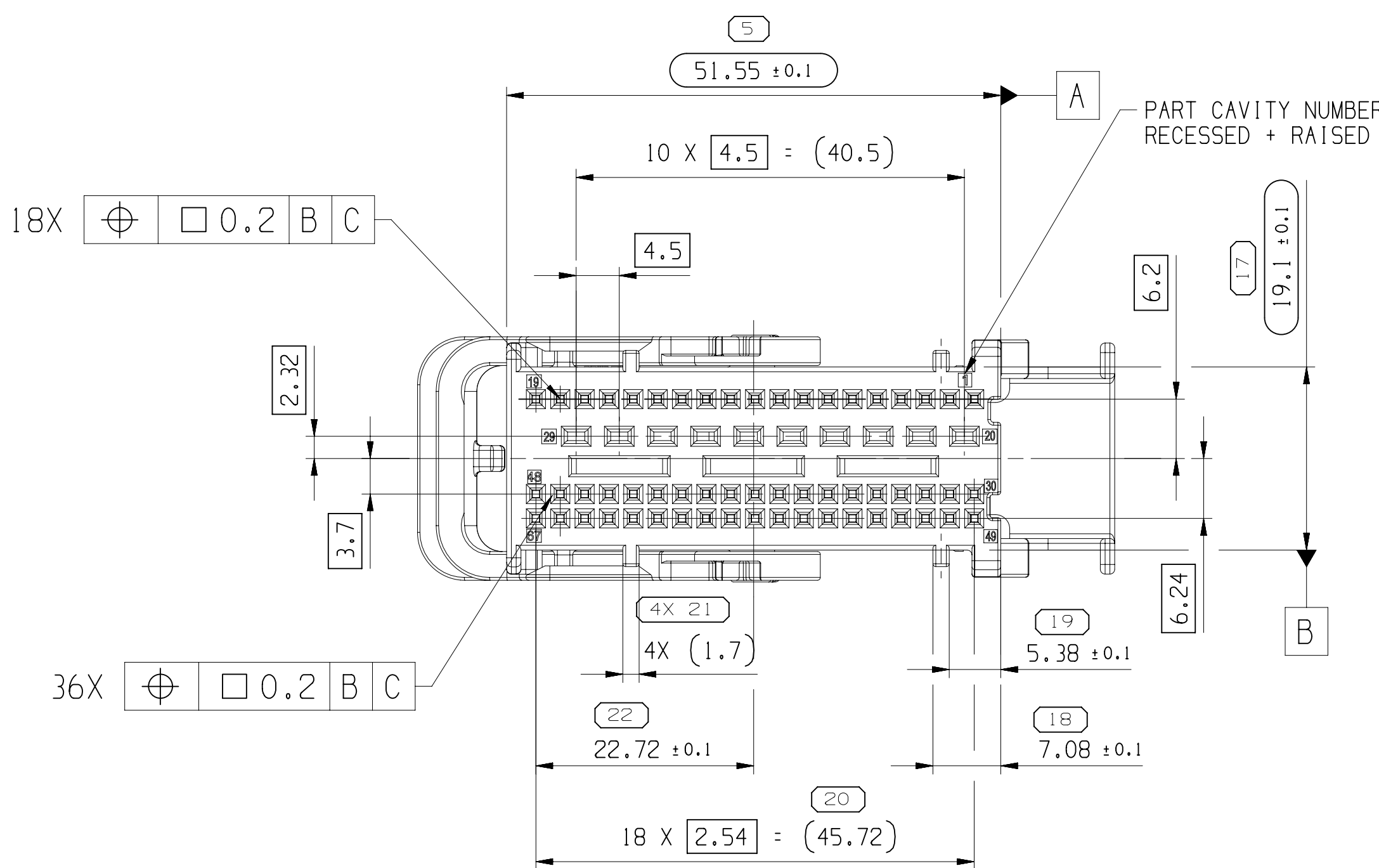
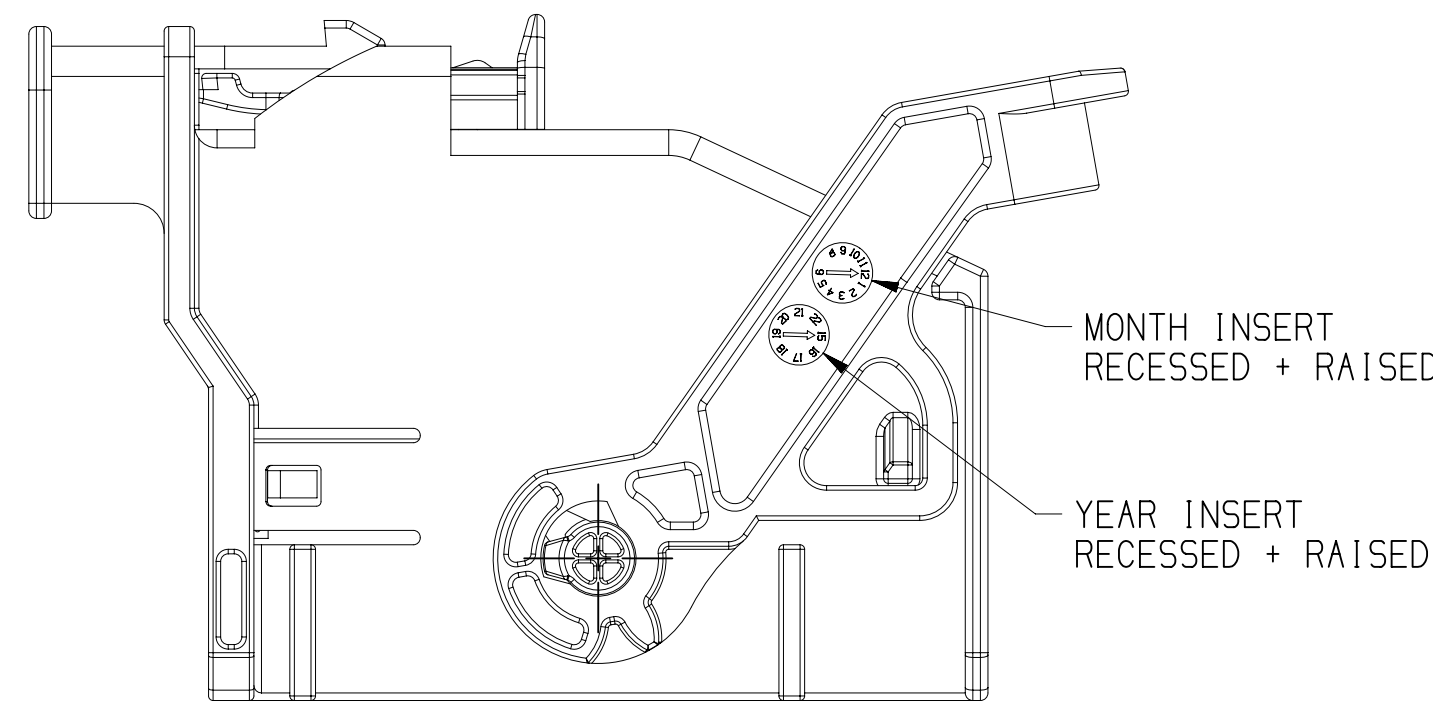
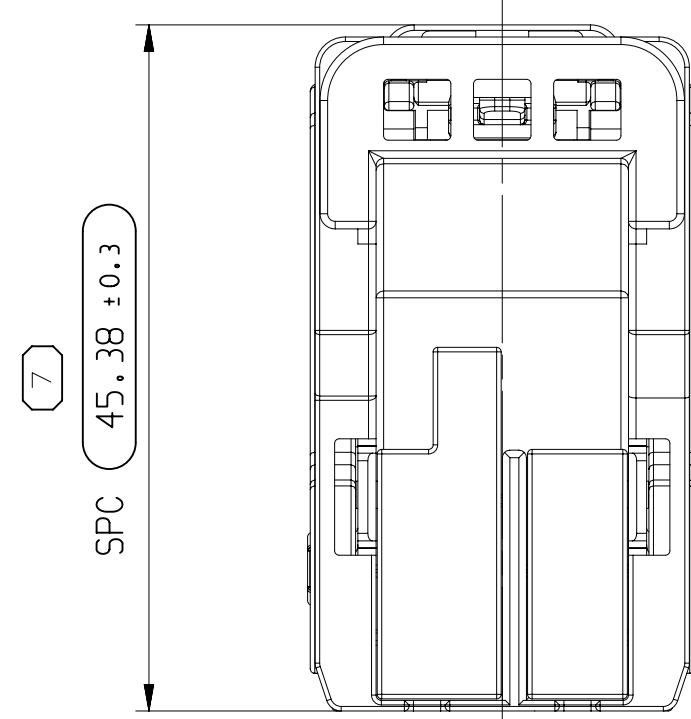
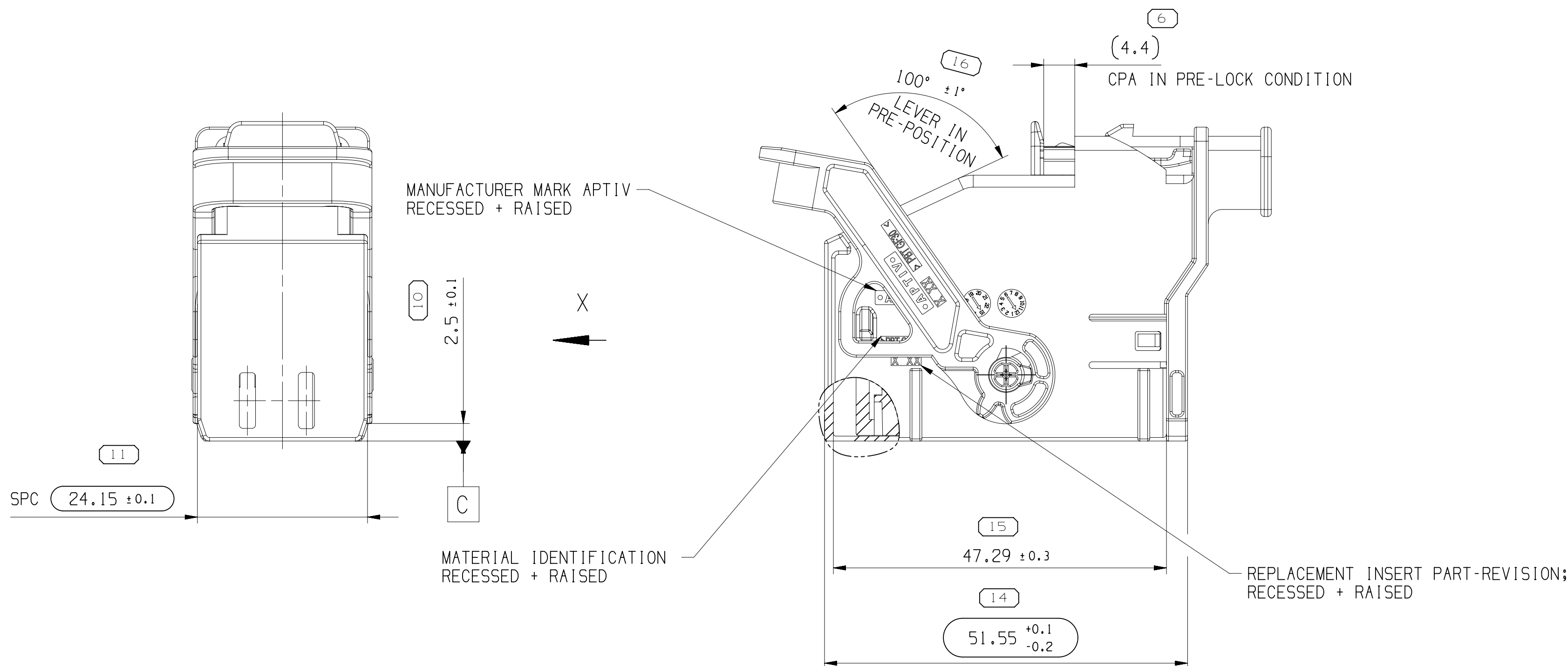
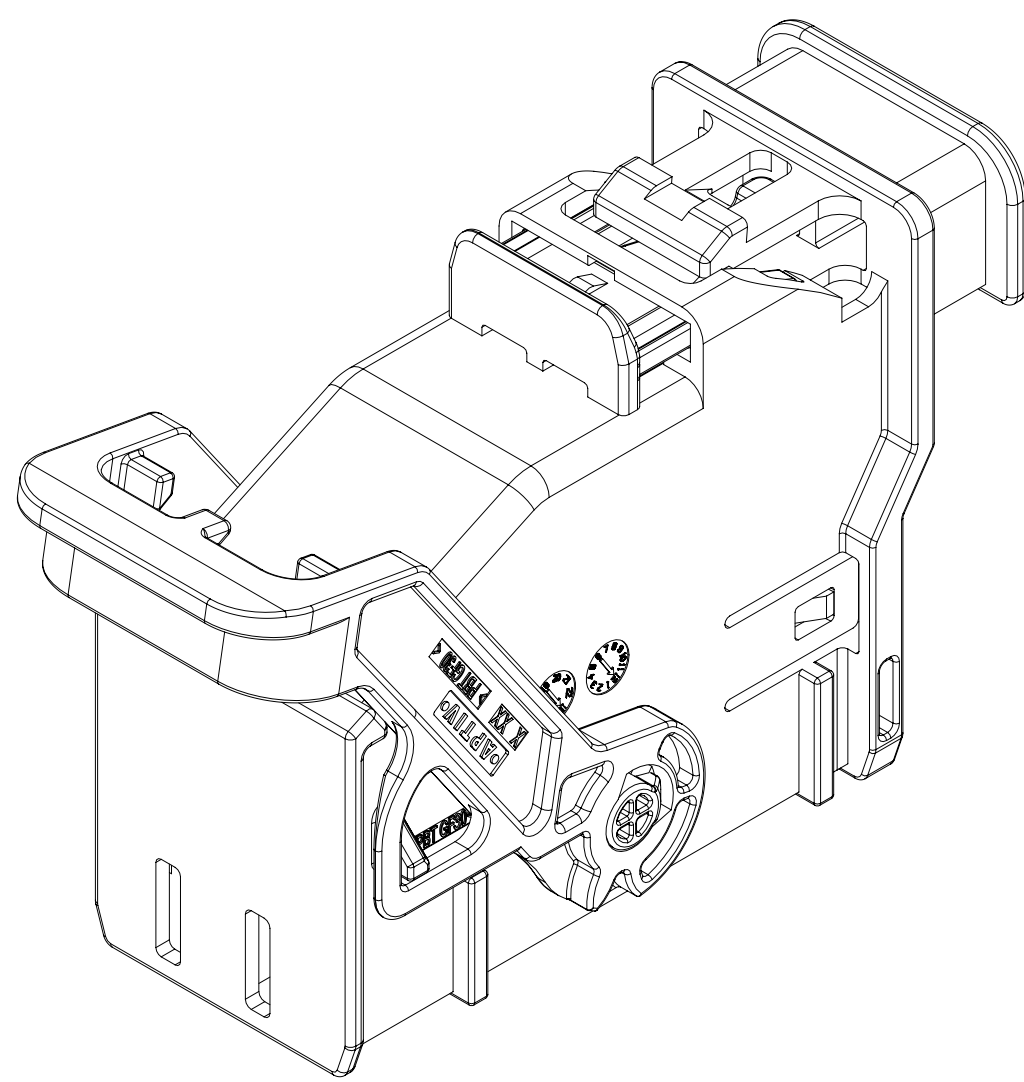
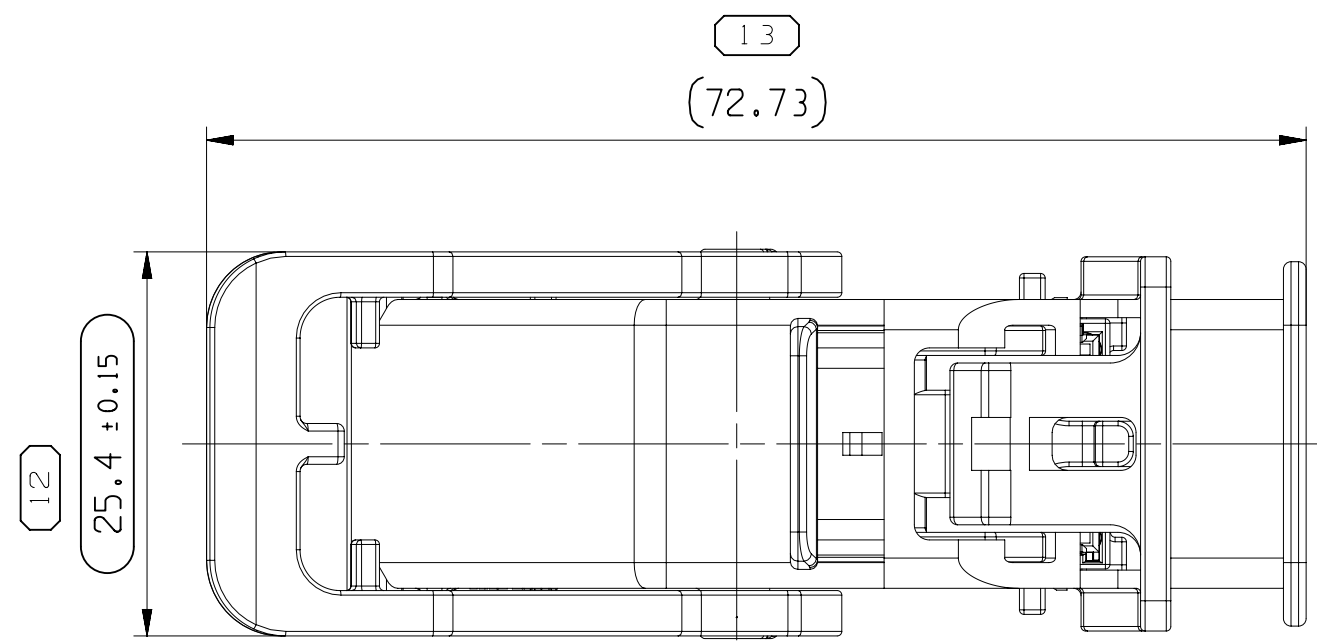




| LEVEL | DESCRIPTION               | APN      | REV | QTY | MATERIAL | COLOR | WEIGHT (g) |
|-------|---------------------------|----------|-----|-----|----------|-------|------------|
| 1     | ASM CONN 67 FEMALE CODE A | 35587103 | 01  | -   | -        | -     | -          |
| 1.1   | 67W COVER CODE A          | 35587105 | 01  | 1   | PBT GF30 | BLACK | 22.7       |
| 3     | LEVER                     | 35587108 | 01  | 1   | PBT GF20 | BLACK | 2.97       |
| 4     | CPA                       | 35587112 | 01  | 1   | PBT GF20 | RED   | 0.62       |
| 2     | ASM CONN 67 FEMALE CODE B | 35591130 | 01  | -   | -        | -     | -          |
| 2.1   | 67W COVER CODE B          | 35596793 | 01  | 1   | PBT GF30 | GRAY  | 22.7       |
| 3     | LEVER                     | 35587108 | 01  | 1   | PBT GF20 | BLACK | 2.97       |
| 4     | CPA                       | 35587112 | 01  | 1   | PBT GF20 | RED   | 0.62       |

| SYMBOL DEFINITION                                                                                                                            |                                  |    |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----|
| A DIMENSION WITHOUT AN INSPECTION REPORT SYMBOL<br>DOES NOT REQUIRE INSPECTION. IT MAY BE<br>CONTROLLED ON THE INDIVIDUAL COMPONENT DRAWING. | TOTAL NO OF INSPECTIONS REQUIRED | 25 |
|                                                                                                                                              | LAST NO. USED                    | 22 |

| MISSING SYMBOLS<br><br>NO MISSING<br>SYMBOL NUMBER | DWG STATUS |     |     |     |     | ZONE | REVISION HISTORY | AUTH | DR | APVD<br>1 | APVD<br>2 |
|----------------------------------------------------|------------|-----|-----|-----|-----|------|------------------|------|----|-----------|-----------|
|                                                    | DATE       | STG | REV | N/P | CHG |      |                  |      |    |           |           |
|                                                    | 120C21     | R   | 01  | -   | -   |      |                  |      |    |           |           |



NOTES:

- ```

1 NOT DIMENSIONED GEOMETRY HAS TO BE TAKEN
  FROM THE CORRESPONDING 3D DATA-FILE
2 MAXIMUM DRAFT ANGLE 0°30'
3 LETTERS AND ENGRAVINGS 0.1 MM RECESSED / RAISED
4 SPC: STATISTICAL PROCESS CONTROL
5 MATING PARTS:
  DWG-NO.:35587119-CU501-S01, 35587265-CU501-S01,
  6 FOR APPLICATION DATA SEE THE INDIVIDUAL APPLICATION DRAWINGS.

```

|                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------|
| <div style="border: 1px solid black; padding: 2px; display: inline-block; margin-bottom: 5px;">16</div> PROCESS SENSITIVE DIMENSION |
| DIMENSIONS ENCLOSED IN ( ) INDICATE<br>REFERENCE DIMENSIONS AND NO TOLERANCE<br>LIMITS ARE ESTABLISHED                              |

|                   |       |     |     |       |         |       |
|-------------------|-------|-----|-----|-------|---------|-------|
| DIMENSIONAL RANGE | IN MM |     |     |       | CHART 1 |       |
| FROM              | > 0   | > 0 | > 0 | > 120 | > 250   | > 315 |
| TO                | 6     | 30  | 120 | 600   | 2500    | 4000  |

TOLERANCE UNLESS OTHERWISE SPECIFIED

|                       |      |      |      |      |       |       |      |       |      |
|-----------------------|------|------|------|------|-------|-------|------|-------|------|
|                       | ±0.1 | ±0.2 | ±0.3 | ±0.4 | ±0.45 | ±0.55 | ±0.7 | ±0.85 | ±1.0 |
| ANGULAR TOLERANCE ±1° |      |      |      |      |       |       |      |       |      |

A LINE DRAWN THROUGH A PART NUMBER  
 INDICATES THAT PHYSICAL PARTS ARE NOT AVAILABLE  
 FOR ORDERING.

CONTACT PARTS SALES TO ASK FOR ORDERING.  
 CONTACT PHYSICAL SALES TO ASK FOR AVAILABILITY  
 OF PARTS.

DWG TYPE: \_\_\_\_\_  
 PART DRAWING

STYLE: \_\_\_\_\_

VOLUME (CM)  
 SEE CHART

DISTR CODE: \_\_\_\_\_

UNLESS OTHERWISE SPECIFIED

THIS DOCUMENT IS IN ACCORDANCE WITH ASME  
 Y14.3-2009, SEE ACTIVITY ENGINEERING DESIGN  
 STANDARD DE 2017 FOR ISO 15911:2004  
 CONSTRUCTION REQUIREMENTS.

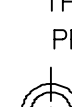
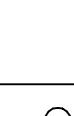
ALL DIMENSIONS ARE IN MILLIMETERS

REFERENCE: \_\_\_\_\_

THIRD ANGLE  
 PROJECTION

DO NOT  
 SCALE

USE MATH DATA

**NX**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |       |  |        |  |        |        |          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------|--|--------|--|--------|--------|----------|--|
| <h1 style="text-align: center;">● APTIV ●</h1> <p style="text-align: center;">CONNECTION SYSTEMS<br/>(Thermal) - India</p> <p style="text-align: center;">COPYRIGHT 2021 APTIV. ALL RIGHTS RESERVED.</p> <p>THIS DRAWING IS THE PROPERTY OF APTIV AND CONTAINS APTIV CONFIDENTIAL INFORMATION. THE REPRODUCTION, DISTRIBUTION AND UTILIZATION OF THIS DOCUMENT OR ITS RELATED CAD DATA, AS WELL AS COMMUNICATION OF ANY CONTENT TO OTHERS, WITHOUT EXPRESS AUTHORIZATION, IS PROHIBITED.</p> |  |       |  |        |  |        |        |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |       |  |        |  |        | DATE   |          |  |
| DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |       |  |        |  |        |        |          |  |
| APVD1 HANIF ROSHAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |       |  |        |  |        | 120C21 |          |  |
| APVD2 CUI YIBIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |       |  |        |  |        | 120C21 |          |  |
| APVD3 HUANG SUIBIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |       |  |        |  |        | 120C21 |          |  |
| APVD4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |       |  |        |  |        |        |          |  |
| APVD5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |       |  |        |  |        |        |          |  |
| SUBSTANCES OF CONCERN AND RECYCLED CONTENT [0949001]<br>[0949001]                                                                                                                                                                                                                                                                                                                                                                                                                            |  |       |  |        |  |        |        |          |  |
| MATERIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |       |  |        |  |        |        |          |  |
| SEE CHART                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |       |  |        |  |        |        |          |  |
| DRAWING NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |       |  |        |  |        |        |          |  |
| TAXI CONN 67 F                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |  |        |  |        |        |          |  |
| DRAWING NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |  |        |  |        |        |          |  |
| 35598164                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |       |  |        |  |        |        |          |  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | SCALE |  | FRAME  |  | SHEET  |        | S TO     |  |
| A0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 2:1   |  | 1 OF 1 |  | 1 OF 1 |        | R01 10/1 |  |