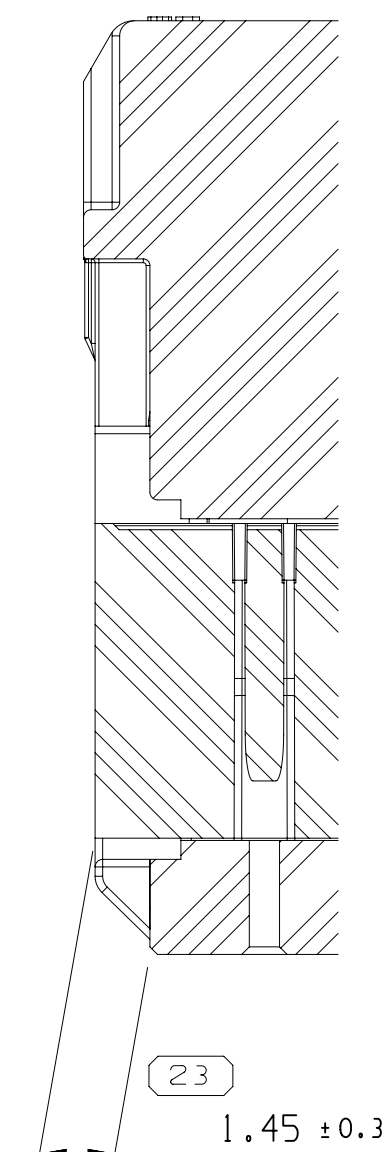




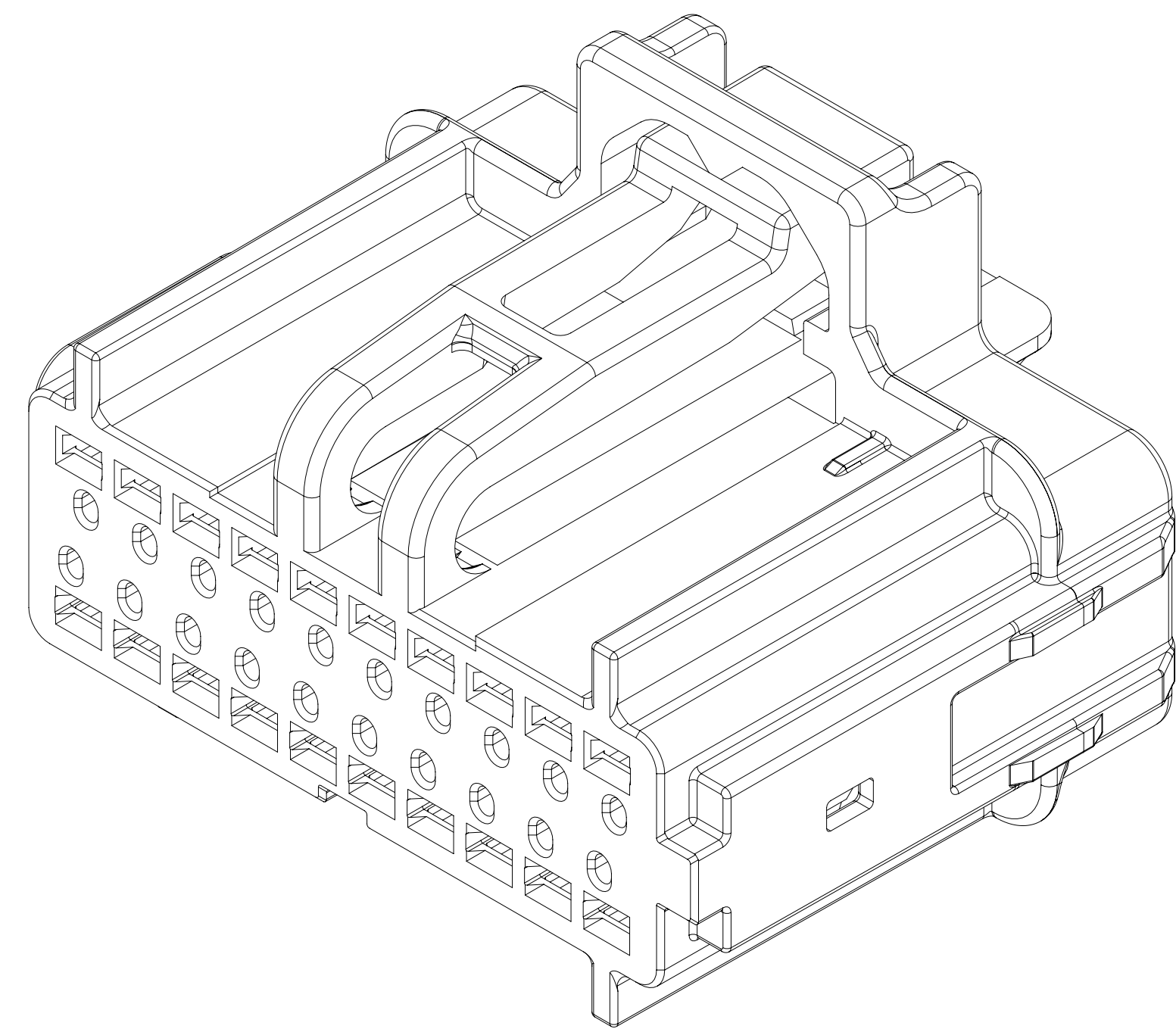
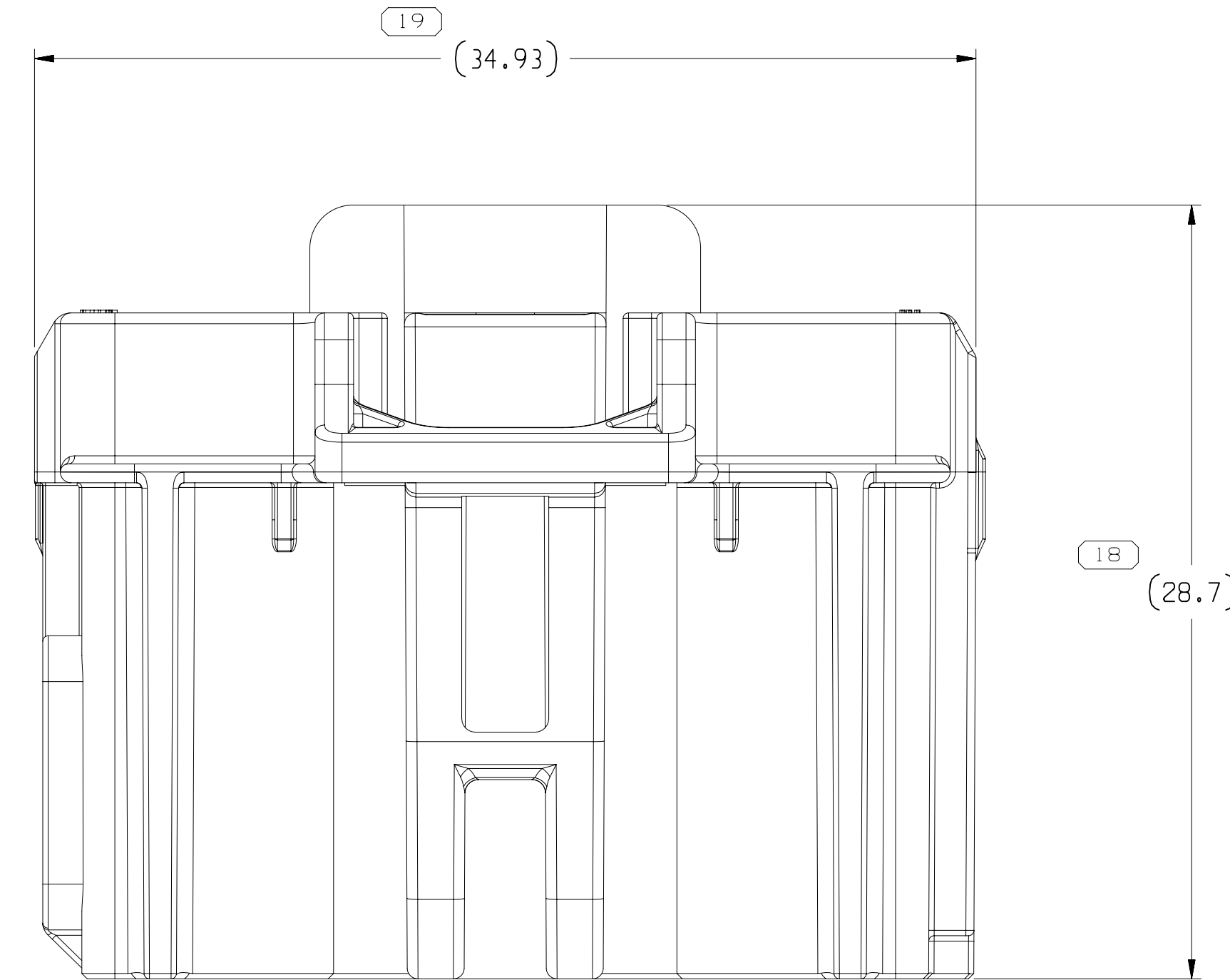
TYPE 104  
SAME AS TYPE 101  
EXCEPT AS SHOWN

SECTION B-B

DELIVERY CONDITION TO  
VEHICLE PLANT  
FLS FINAL POSITION AFTER TERMINALS

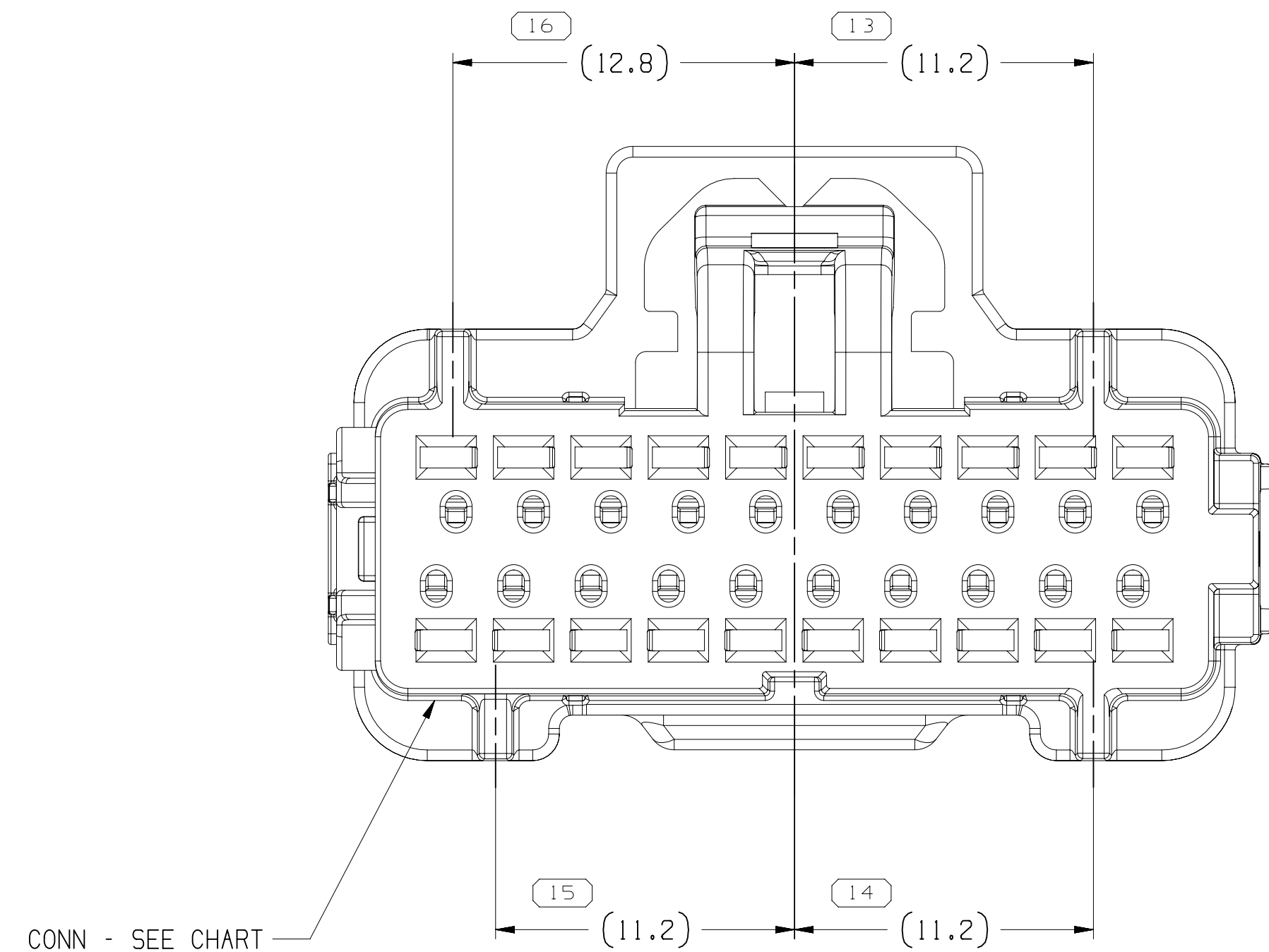
SECTION A - A

DELIVERY CONDITION TO  
WIRE ASSEMBLY PLANT  
FLS PRE-STAGED POSITION BEFORE TERMINALS



| SYMBOL DEFINITION                                                                                                                                 |                                        | MISSING SYMBOLS |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|
| A DIMENSION WITHOUT AN INSPECTION REPORT SYMBOL<br>( ) DOES NOT REQUIRE INSPECTION. IT MAY BE<br>CONTROLLED ON THE INDIVIDUAL COMPONENT DRAWINGS. | TOTAL NO OF<br>INSPECTIONS<br>REQUIRED | 28              |
|                                                                                                                                                   | LAST NO.<br>USED                       | 28              |

| DOW STATUS |        |     |     | ZONE | REVISION HISTORY                                                                                                                 | AUTH   | DR  | MPC | VPR |
|------------|--------|-----|-----|------|----------------------------------------------------------------------------------------------------------------------------------|--------|-----|-----|-----|
| DATE       | STATUS | REV | NUM |      |                                                                                                                                  |        |     |     |     |
| 280615     | R      | 01  | -   |      | ALL PARTS - RELEASED PART DRAWING                                                                                                | 431276 | HHS | ANG | MAL |
| 240115     | R      | 02  | -   |      | ALL PARTS - UPDATED CONN & FLS TO LATEST REVISION                                                                                | 431465 | ABH | ANG | MAL |
| 290E15     | R      | 03  | -   |      | ALL PARTS - UPDATED CONN & FLS TO LATEST REVISION                                                                                | 431732 | NEW | MAL |     |
| 11FE1E     | R      | 04  | -   |      | ALL PARTS - ADDED ISL CLOSING FORCE AND RETENTION CAPABILITY WITH & WITHOUT TERMINALS NOTE                                       | 432076 | HHS | ANG | MAL |
| 17JN1E     | R      | 05  | -   |      | ALL PARTS - ADDED CONNECTOR & FLS TO LATEST                                                                                      | 433405 | DCH | DOH | MAL |
| 15AL1E     | R      | 06  | -   |      | ALL PARTS - ADDED CONN LOCK MECHANICAL OVERSTRESS (HORIZONTAL & VERTICAL DIR.) NOTES AND POLARIZATION FEATURE EFFECTIVENESS NOTE | 433707 | DCH | DOH | MAL |
| 100C1E     | R      | 07  | -   |      | 32199832-34 - UPDATED MPO ATTRIBUTES                                                                                             | 434483 | ABH | APR | MAL |
| 08DN1E     | R      | 08  | -   |      | ALL PARTS - REMOVED INDEPENDENT LOCK RETENTION FROM THE LOCK NOTES & CONN LOCK MECHANICAL OVERSTRESS HORIZONTAL & VERTICAL       | 434833 | DOH | DOH | MAL |
| 22JN17     | R      | 09  | -   |      | ALL PARTS - DRAWING NAME WAS TAXI CONN F DCS 1.2. MODULAR                                                                        | 437039 | OLB | OLB | MAL |
| 17AU17     | R      | 10  | -   |      | ALL PARTS - ADDED CUSTOMER DRAWING REFERENCE NOTE                                                                                | 437561 | DCH | DOH | MAL |
| 30JA18     | R      | 11  | -   |      | ALL PARTS - 1.45±0.3 WAS 1.45±0.2                                                                                                | 439882 | TAI | TAI | MAL |
| 25JN19     | R      | 12  | -   |      | ADDED SHT 1 OF 2                                                                                                                 | 442471 | COO | COO | MAL |
| 05AP19     | R      | 13  | -   |      | ALL PARTS - ADDED "WITH CPA VERSION" NOTE                                                                                        | 443647 | HHS | ANG | MAL |



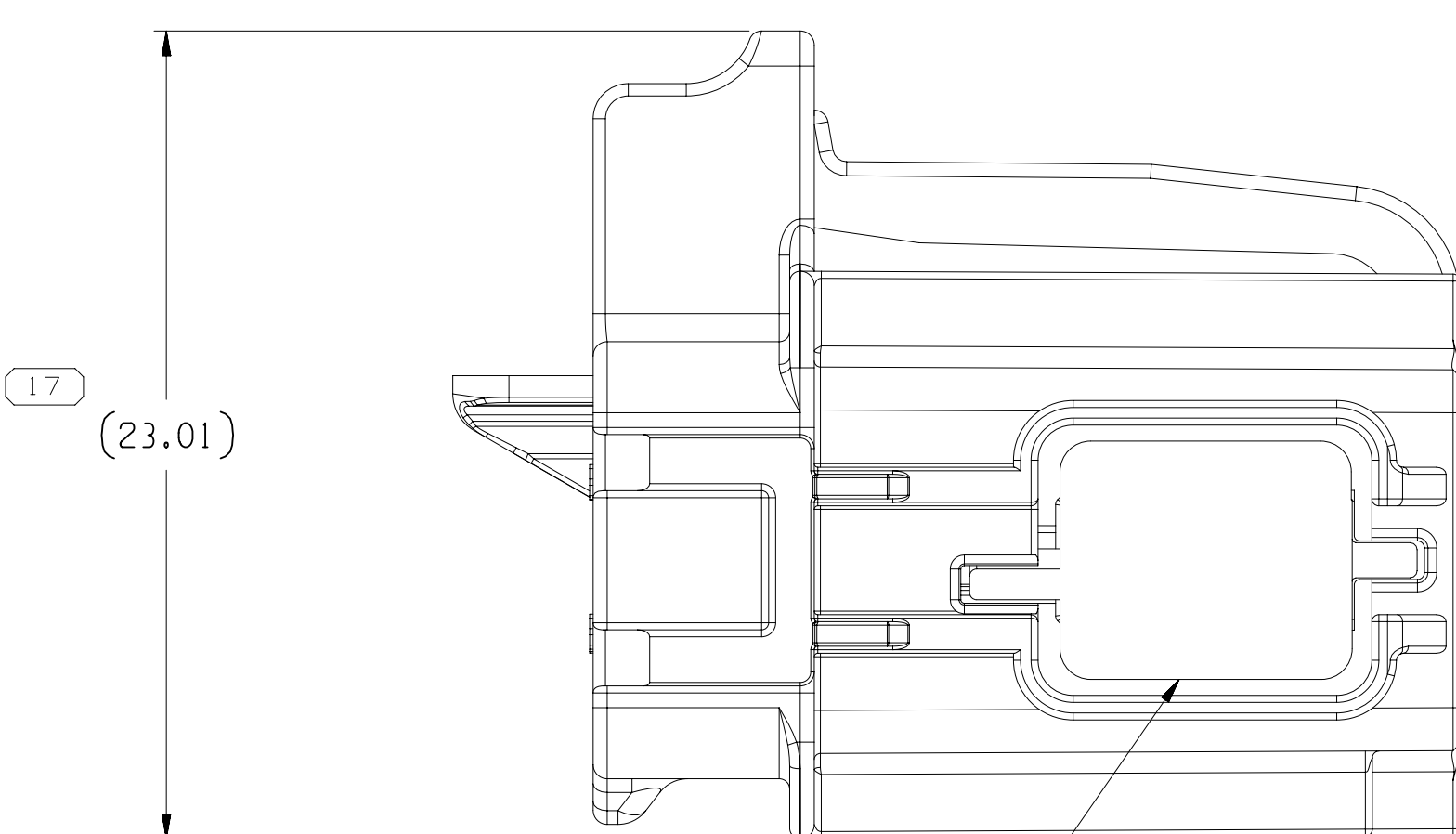
TYPE 103

SAME AS TYPE 101  
EXCEPT AS SHOWN

TYPE 106

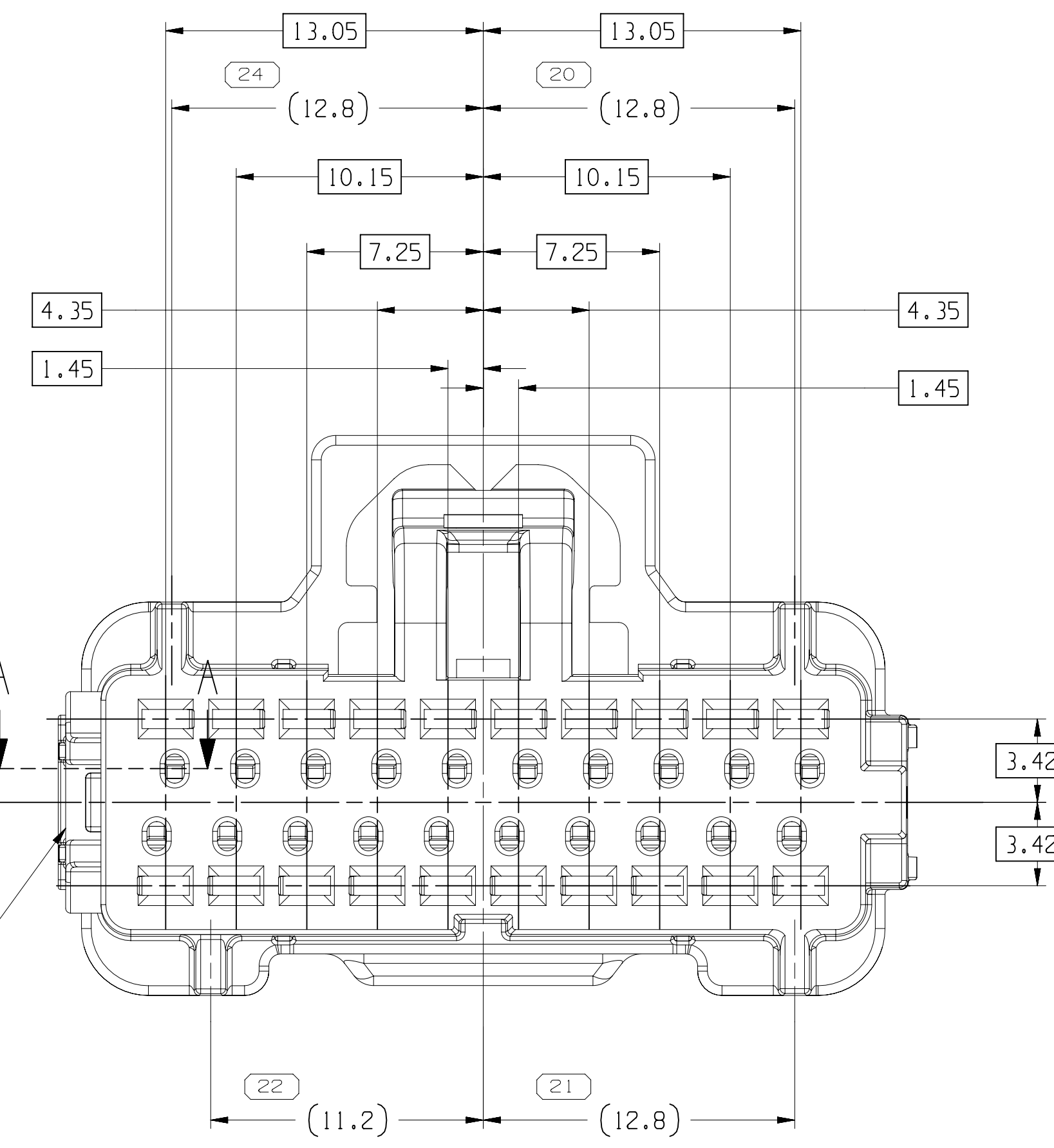
SAME AS TYPE 10  
EXCEPT AS SHOWN

EXCEL TIPS SHOWING

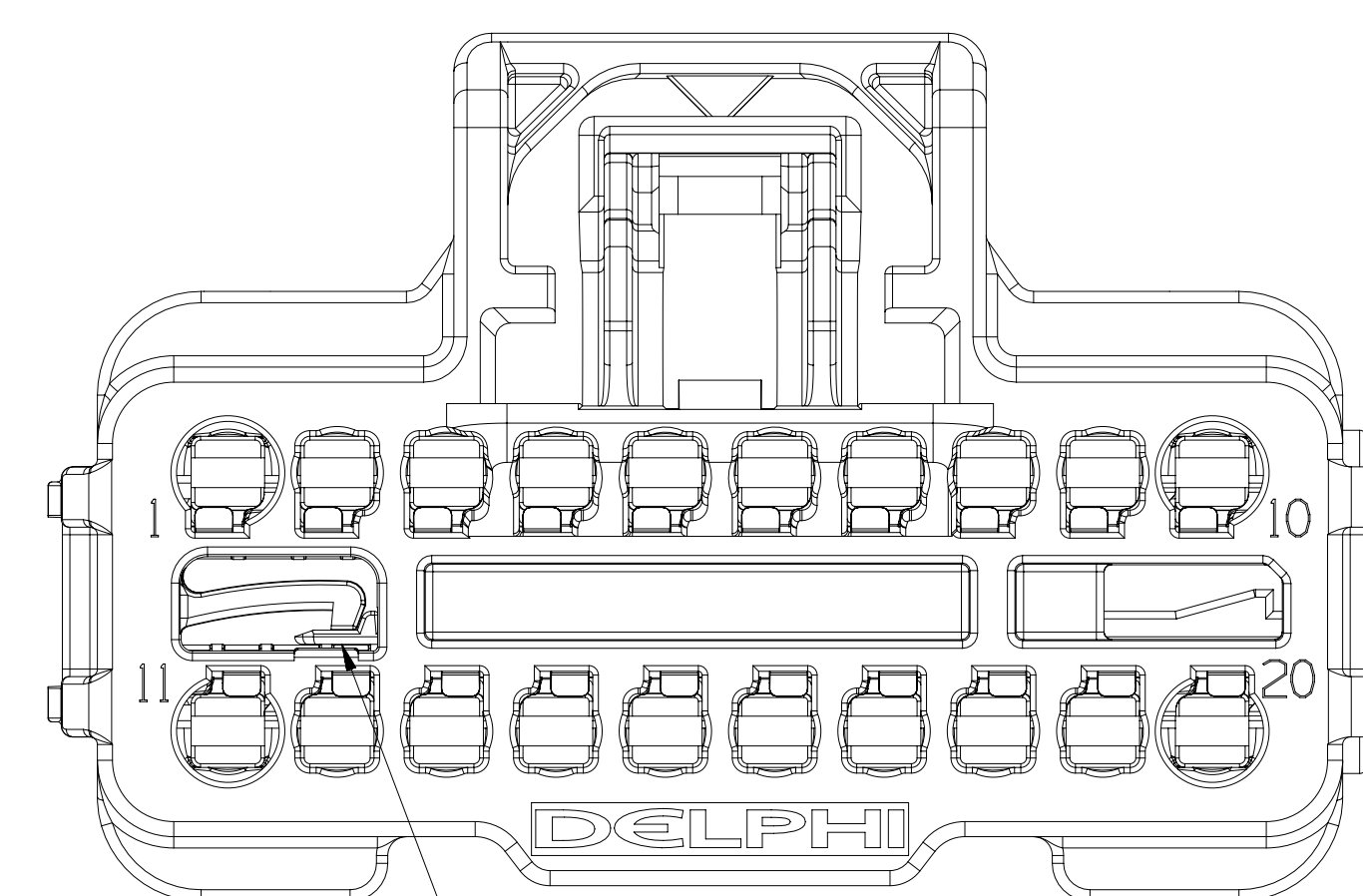
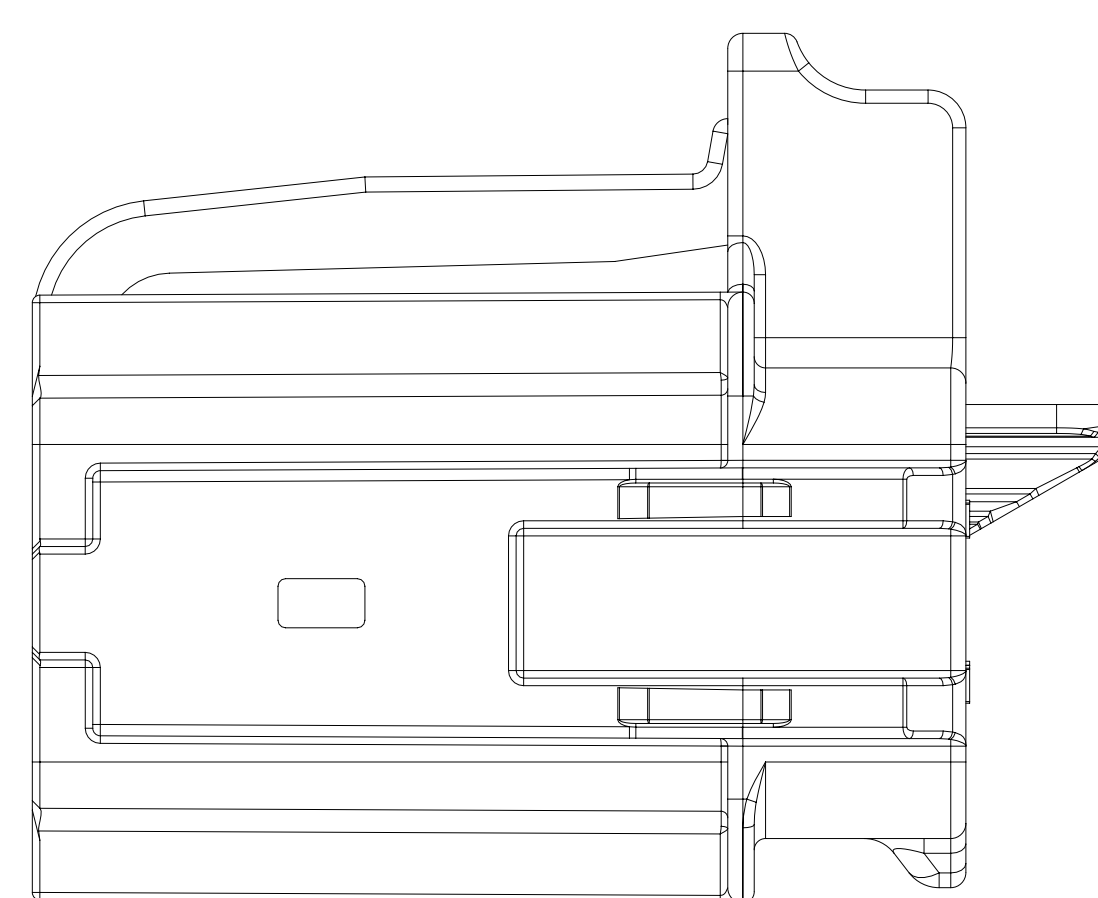


FLS - SEE CHART -

CONN - SEE CHART



TYPE 101

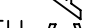


— PRE-STAGE

- NOTES
1. UNLESS OTHERWISE SPECIFIED AND/OR INDICATED:  
  
DIMENSIONS ARE TO FACE OF VIEW SHOWN AND  
AUTOMATICALLY ROUNDED BY COMPUTER FOR INSPECTION  
(SEE MATH MODEL FOR PRECISE DIMENSIONS). FOR ALL  
OTHER DIMENSIONS NOT SHOWN BUT REQUIRED FOR TOOL  
BUILD, SEE MATH MODEL FOR PRECISE TOOL PATH DATA.
  2. THIS PRODUCT IS NOT CATEGORIZED AS AN APPEARANCE ITEM, MINOR  
IMPERFECTIONS INCLUDING, BUT NOT LIMITED TO, FLOW MARKS, COLOR  
BLENDS, GATE VESTIGES, AND SOFT FLASH THAT DO NOT AFFECT THE  
FIT, FORM, OR FUNCTION OF THE PART ARE PERMISSIBLE PER ENP-4-3-CS-01-EN.
  3. FOR APPLICATION DATA SEE THE INDIVIDUAL APPLICATION DRAWINGS.
  4. POLARIZATION FEATURE EFFECTIVENESS TO ANOTHER INDEX: MUST WITHSTAND  
140V WITHOUT MATING OR ELECTRICAL CONTACT.
  5. FOR FCA CUSTOMER DRAWING REFERENCE TO 33239496-CU502-S01.
  6. FOR ASSEMBLY WITH CPA VERSION REFER TO DRAWING 33239496.

|          |    |    |     |          |          |
|----------|----|----|-----|----------|----------|
| 33299834 | 04 | AF | 106 | 33239512 | 33239514 |
| 33299833 | 04 | AF | 105 | 33239511 | 33239514 |
| 33299832 | 04 | AF | 104 | 33239510 | 33239514 |
| 33299830 | 04 | AE | 103 | 33239509 | 33239514 |
| 33299829 | 04 | AE | 102 | 33239508 | 33239514 |
| 33299828 | 04 | AE | 101 | 33239507 | 33239514 |

|                                                                                                    |          |
|----------------------------------------------------------------------------------------------------|----------|
| <div> <div>23</div> <div>PROCESS SENSITIVE DIMENSION</div> </div>                                  |          |
| DIMENSIONS ENCLOSED IN ( ) INDICATE PREFERENCE DIMENSIONS AND NO TOLERANCE LIMITS ARE ESTABLISHED. |          |
| DIMENSIONAL RANGE (MM)                                                                             | CHART E1 |
| FROM TO                                                                                            |          |
| > 0                                                                                                | > 300    |
| > 20                                                                                               | > 30     |
| > 30                                                                                               | > 70     |
| > 70                                                                                               | > 100    |
| > 100                                                                                              | > 150    |
| > 150                                                                                              | > 200    |
| > 200                                                                                              | > 250    |
| > 250                                                                                              | > 300    |
| TOLERANCE UNLESS OTHERWISE SPECIFIED                                                               |          |
| +0.15                                                                                              | +0.2     |
| +0.3                                                                                               | +0.4     |
| +0.5                                                                                               | +0.8     |
| +1                                                                                                 | +1.2     |

|                                                                                       |                  |                                                                                                                                                                             |                    |
|---------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| REFERENCE:                                                                            |                  | DRAWING NAME<br>TAXI ASM CONN 20 F OCS 1.2                                                                                                                                  |                    |
| THIRD ANGLE<br>PROJECTION                                                             | DO NOT<br>SCALE  | DRAWING NUMBER<br>33299827                                                                                                                                                  |                    |
|  | USE MATH<br>DATA |   |                    |
|                                                                                       |                  | SIZE<br>A1x2                                                                                                                                                                | SCALE<br>1:1 OF 2  |
|                                                                                       |                  | FRAME NO<br>1 OF 2                                                                                                                                                          | SHEET NO<br>1 OF 2 |
|                                                                                       |                  | REV<br>1                                                                                                                                                                    | REV<br>1           |
|                                                                                       |                  | W.P.                                                                                                                                                                        | W.P.               |

| <div> <div>• A P T I V •</div> <div>CONNECTION SYSTEMS</div> <div>AREH, O. A.</div> <div>CONTRACT NO. 2015/010, ALL RIGHTS RESERVED.</div> </div>                                                                                                                                                                        |                                                              |          |          |             |    |    |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------|----------|-------------|----|----|--------|
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| DATE                                                                                                                                                                                                                                                                                                                     |                                                              |          |          |             |    |    |        |
| DE                                                                                                                                                                                                                                                                                                                       |                                                              |          |          |             |    |    |        |
| AP/01                                                                                                                                                                                                                                                                                                                    | ARMANDO HERNANDEZ                                            |          |          |             |    |    | 280C15 |
| AP/02                                                                                                                                                                                                                                                                                                                    | ARMANDO HERNANDEZ                                            |          |          |             |    |    | 280C15 |
| AP/03                                                                                                                                                                                                                                                                                                                    | Mx. LITTLE                                                   |          |          |             |    |    | 280C15 |
| AP/04                                                                                                                                                                                                                                                                                                                    |                                                              |          |          |             |    |    |        |
| AP/05                                                                                                                                                                                                                                                                                                                    | SUBSTANCES OF CONCERN AND RECYCLED CONTENT PER APTI [109490] |          |          |             |    |    |        |
| MATERIAL: SEE DRAWINGS                                                                                                                                                                                                                                                                                                   |                                                              |          |          |             |    |    |        |
| DRAWING NO: TAXI ASM CONN 20 F OCS 1.2                                                                                                                                                                                                                                                                                   |                                                              |          |          |             |    |    |        |
| DRAWING NUMBER: 329982827                                                                                                                                                                                                                                                                                                |                                                              |          |          |             |    |    |        |
| SIZE                                                                                                                                                                                                                                                                                                                     | SCALE                                                        | FRAME NO | SHEET NO | SHEET TOTAL | NO | NO | NO     |

1500