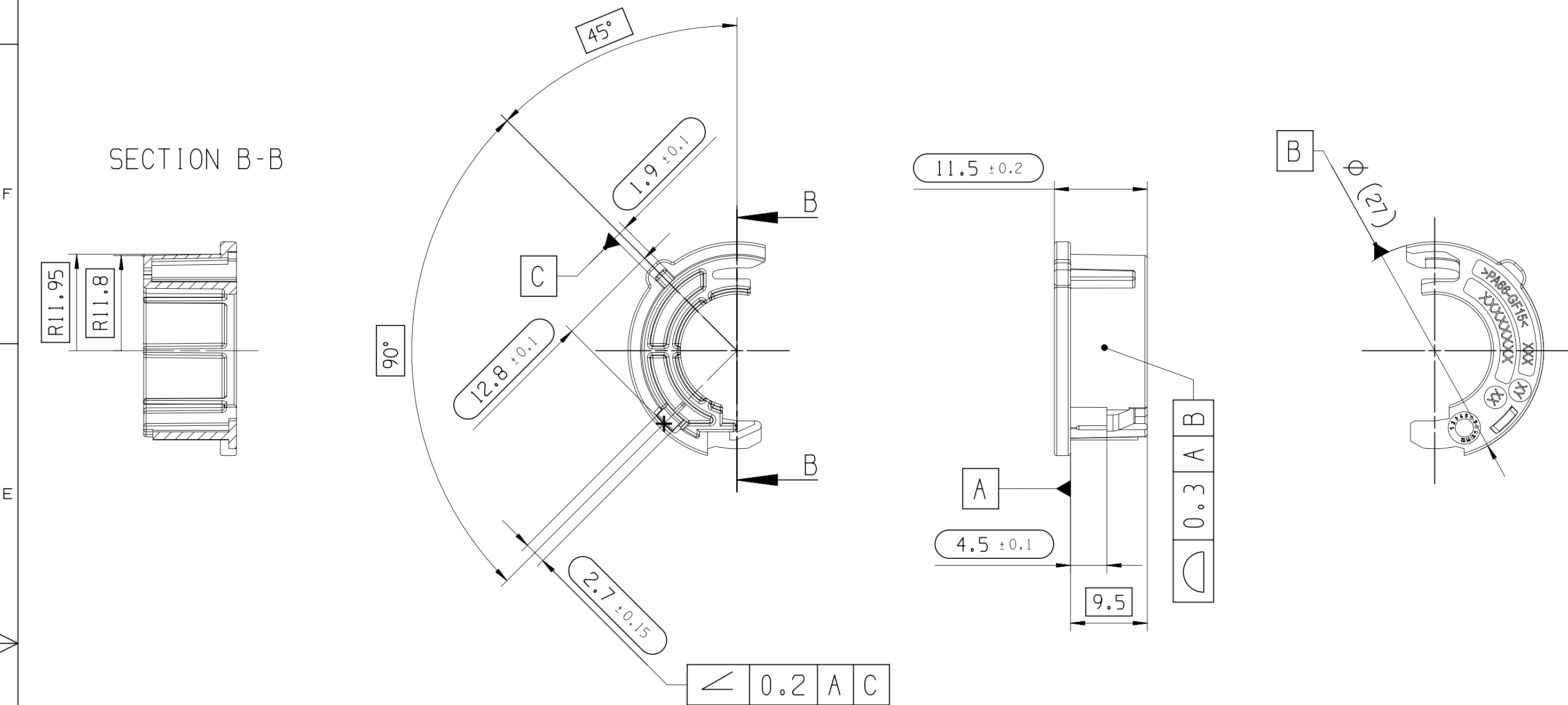
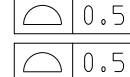
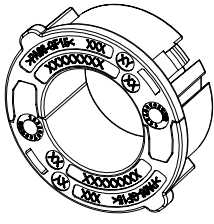
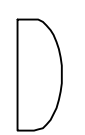


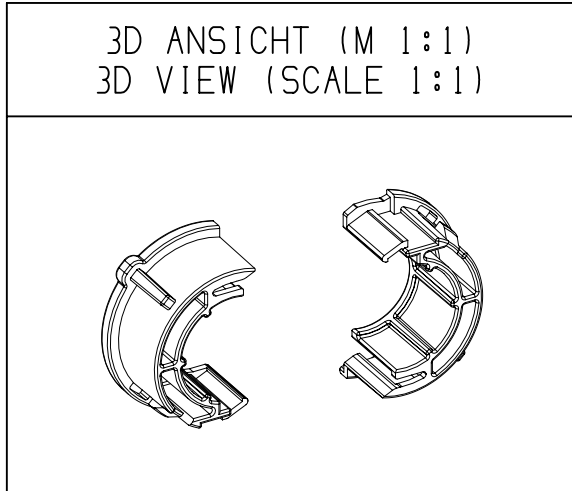
| 12                                       | 11           | 10                   | 9                              | 8                     | 7                                       |                                                                                                        |                                                      |
|------------------------------------------|--------------|----------------------|--------------------------------|-----------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| DELPHI BESTELLNR.<br>DELPHI ORDER NUMBER | INDEX<br>REV | MASSE<br>WEIGHT [KG] | TEILE NAME<br>PART NAME        | WERKSTOFF<br>MATERIAL | FARBE AEHNLICH RAL<br>COLOR SIMILAR RAL | LEITERNENQUERSCHNITT [mm²]<br>TRANSMITE CROSS SECTION [mm²]                                            | MAX. LEITUNGSDURCHMESSER<br>MAX. CABLE DIAMETER [mm] |
| 35113226                                 | 01           | 0.001                | DICHTUNGSHALTER<br>SEAL HOLDER | >PA66-GF15<           | SCHWARZ / BLACK 9005                    | (85)                  | 14.9                                                 |
| 33376821                                 | 01           | 0.001                | DICHTUNGSHALTER<br>SEAL HOLDER | >PA66-GF15<           | SCHWARZ / BLACK 9005                    | (35 SHIELDED / 59)  | 13.3                                                 |
| 35113224                                 | 01           | 0.001                | DICHTUNGSHALTER<br>SEAL HOLDER | >PA66-GF15<           | SCHWARZ / BLACK 9005                    | (35)                | 11.0                                                 |

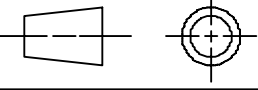


| BEM.<br>NOTE                                                                          | MERKMAL<br>FEATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | KUNDEN-NR.<br>CUSTOMER-NO.                                                            | LIEFERANTEN-NR.<br>SUPPLIER-NO.      |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------|
| 1                                                                                     | FLAECHENTOLERANZ FUER NICHT BEMASSTE FLAECHEN:<br>SURFACE TOLERANCE FOR NON-DIMENSIONED SURFACES:                                                                                                                                                                                                                                                                                                                                                                                                        | EN 150 8015                                                                           | EN 150 8015                          |
| 2                                                                                     | FUER JEGLICHE UNBEMASSTE GEOMETRIE SIND DIE 3D DATEN BINDEND<br>FOR ALL UNDIMENSIONED GEOMETRY, THE 3D DATA IS BINDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -                                                                                     | -                                    |
| 3                                                                                     | ELA-HALTER WIRD ALS SCHUETTOUT ANGELIEFERT<br>SWS-HOLDER WILL DELIVERED AS BULK GOOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                     | -                                    |
| 4                                                                                     | EINSATZTEMPERATUR: -40° C BIS 150° C<br>OPERATING TEMPERATURE: -40° C TO 150° C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                                                     | -                                    |
| 5                                                                                     | FORMTEILUNGSRAT MAX. 0.1X0.1MM<br>PART LINE MAX. 0.1X0.1MM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                     | -                                    |
| 6                                                                                     | ALLGEMEINE ENTFORMSCHRAEGE MAX. 1°<br>GENERAL DRAFT ANGLE MAX. 1°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                                                     | -                                    |
| 7                                                                                     | FUNKTIONSBESTIMMENDE MASSE, DIE MIT  GEKENNZEICHNET SIND, WERDEN IM PPFB DOKUMENTIERT. NICHT GEKENNZEICHNETE MASSE WERDEN EBENFALLS AUSGEMESSEN, ABER NICHT IM PPFB DOKUMENTIERT. ABWEICHUNGEN SIND ZU KORRIGIEREN.<br>DIMENSIONS, MARKED WITH  ARE DOCUMENTED IN THE INITIAL SAMPLE INSPECTION REPORT (ISIR), UNMARKED DIMENSIONS ARE ALSO MEASURED BUT NOT DOCUMENTED IN THE ISIR. DEVIATIONS HAVE TO BE CORRECTED. | -                                                                                     | -                                    |
| 8                                                                                     | ZUGEHOEFIGE PRUEFSPEZIFIKATION<br>CORRESPONDING TEST SPECIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PF.90012;<br>DATED 24.FEB.2014                                                        | -                                    |
| 9                                                                                     | PASSEND ZU STECKVERBINDERGEHAEUSE SIEHE ZEICHNUNG<br>ACCORDING TO FEMALE HOUSING SEE DRAWING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | t.b.d.                                                                                | 33350650                             |
| 10                                                                                    | ALLE NICHT TOLERIERTEN MASSE NACH<br>ALL DIMENSIONS WITHOUT TOLERANCES ACCORDING TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                                                     | SIEHE SCHRIFTKOPF<br>SEE TITLE BLOCK |
| 11                                                                                    | 2 TEILE FUER MONTAGE IM GEHAEUSE<br>RASTKRAEFTE:<br>ZUSAMMENBAU DER 2 TEILE: MAX. 50N<br>MONTAGE MIT GEHAEUSE: MAX. 75N<br>2 PARTS PER HOUSING ASSEMBLY<br>LATCHING FORCES:<br>ASSEMBLY OF THE 2 PARTS: MAX. 50N<br>ASSEMBLY WITH HOUSING: MAX. 75N                                                                                                                                                                                                                                                                                                                                         |  | -                                    |
|  | GEMESSEN IM ZUSAMMENBAU<br>MEASURED IN ASSEMBLED CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                     | -                                    |
|  | NUR ZUR INFORMATION<br>KLEINER GLEICH 35MM² GESCHIRMTE / 59MM² LEITUNG ZULAESSIG, ABER GROESSER 35MM² UNGESCHIRMT<br>ONLY FOR INFORMATION<br>SMALLER THAN OR EQUAL 35MM² SHIELDED / 59MM² CABLE PERMITTED, BUT LARGER THAN 35MM² UNSHIELDED                                                                                                                                                                                                                                                                                                                                                 | -                                                                                     | -                                    |
|  | NUR ZUR INFORMATION<br>KLEINER GLEICH 35MM² UNGESCHIRMTE LEITUNG ZULAESSIG<br>ONLY FOR INFORMATION<br>SMALLER THAN OR EQUAL 35MM² UNSHIELDED CABLE PERMITTED                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                                     | -                                    |
|  | NUR ZUR INFORMATION<br>KLEINER GLEICH 85MM² LEITUNG ZULAESSIG ABER GROESSER 59MM²<br>ONLY FOR INFORMATION<br>SMALLER THAN OR EQUAL 85MM² CABLE PERMITTED BUT LARGER THAN 59MM²                                                                                                                                                                                                                                                                                                                                                                                                              | -                                                                                     | -                                    |
| 16                                                                                    | VARIANTE 33376821 "35MM² SHIELDED / 59MM² " GEZEICHNET<br>VERSION 33376821 "35MM² SHIELDED / 59MM² " SHOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                     | -                                    |

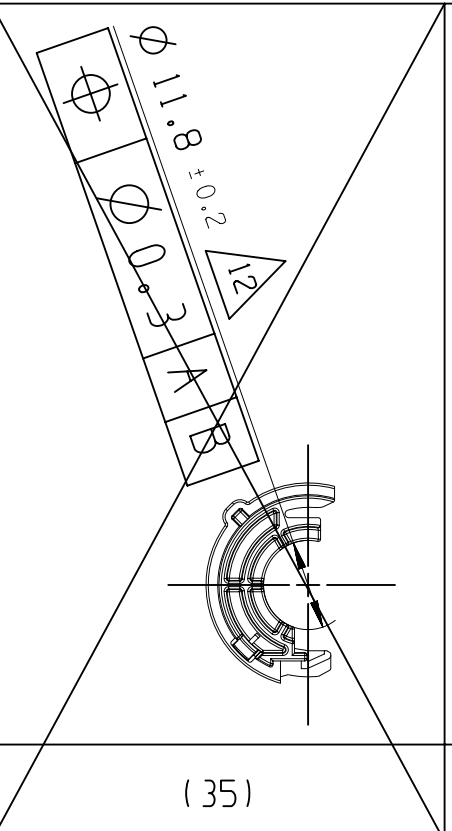
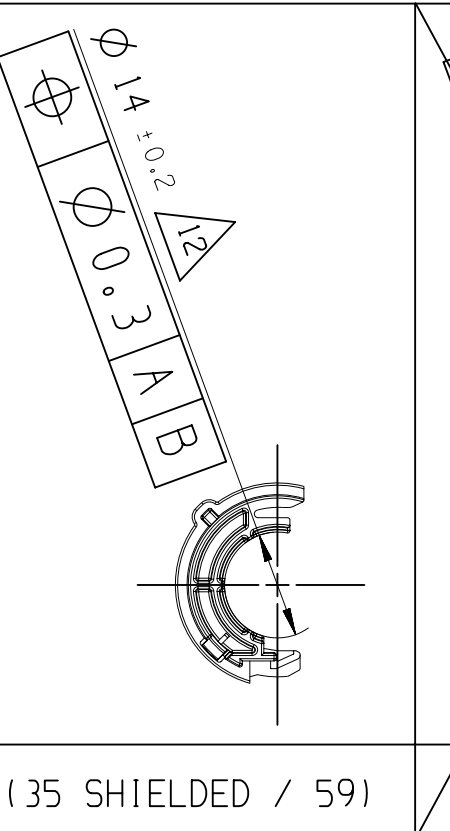
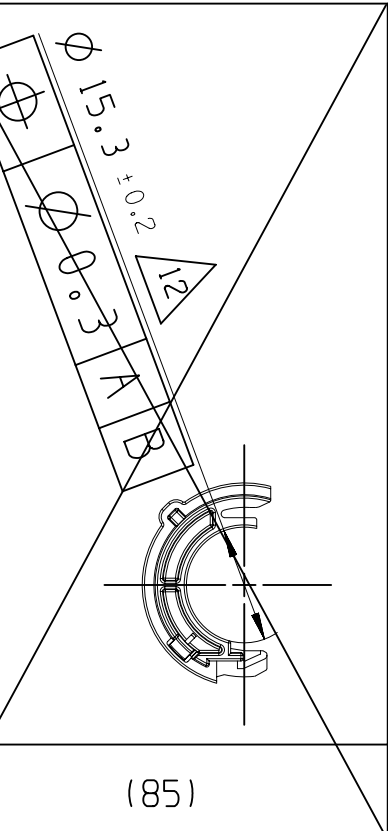
| DWG. TYP<br>CUSTOMER PART DRAWING | DISTR CODE                                                                            |
|-----------------------------------|---------------------------------------------------------------------------------------|
| WEIGHT (GR)<br>SEE TABLE          |  |
| VOLUME (CM³)<br>-                 |                                                                                       |
| ROUTING<br>-                      |                                                                                       |
| UNLESS OTHERWISE SPECIFIED        |                                                                                       |

| GENERAL TOLERANCES<br>ACCORDING TO:<br>Laengengmasse ±0.2 ±2°<br>Radien, Fasen u.<br>Winkel ISO 2768-M<br>Linear dimensions<br>±0.2 ±2°<br>Radius, Chamfer and<br>Angle ISO 2768-M<br>GD&T<br>ACCORDING TO:<br>ISO 2768-H |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



| REFERENCE                                                                             | FIRST ANGLE PROJECTION                                                                |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  |  |
| DO NOT SCALE<br>USE MATH DATA                                                         |  |

| • APTIV •                                                                                                                                                                                                                                                                                                                     |              |                    |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|--------------------|
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| DIESE ZEICHNUNG IST EIGENTUM DER FIRMA APTIV UND ENTHAELT APTIV<br>VERTRAULICHE INFORMATIONEN. DIE REPRODUKTION, VERTEILUNG UND<br>NUTZUNG DIESER DOKUMENTES ODER DEREN ZUGEHORIGEN CAD DATEN, ODER<br>AUCH ALS KOMMUNIKATION VON BELIEBIGEN INHALT ZU ANDEREN, IST OHNE<br>BERECHTIGUNGSPRUEFUNG DURCH DIE APTIV UNZULAESSIG |              |                    |                    |
| DR                                                                                                                                                                                                                                                                                                                            | M.TANMAY     | DATE<br>29AU23     |                    |
| APVD1                                                                                                                                                                                                                                                                                                                         | G.UVARAJ     | 29AU23             |                    |
| APVD2                                                                                                                                                                                                                                                                                                                         | F.PACHER     | 29AU23             |                    |
| APVD3                                                                                                                                                                                                                                                                                                                         |              |                    |                    |
| APVD4                                                                                                                                                                                                                                                                                                                         |              |                    |                    |
| APVD5                                                                                                                                                                                                                                                                                                                         |              |                    |                    |
| SUBSTANCES OF CONCERN AND RECYCLED CONTENT PER APTIV 10949001<br>POTENTIELL GEFÄHRLICHE STOFFE UND REZYKLATANTEILE<br>GEMÄSS APTIV 10949001                                                                                                                                                                                   |              |                    |                    |
| MATERIAL                                                                                                                                                                                                                                                                                                                      |              |                    |                    |
| SIEHE TABELLE / SEE TABLE                                                                                                                                                                                                                                                                                                     |              |                    |                    |
| DRAWING NAME                                                                                                                                                                                                                                                                                                                  |              |                    |                    |
| ELA-HALTER                                                                                                                                                                                                                                                                                                                    |              |                    |                    |
| SWS-HOLDER                                                                                                                                                                                                                                                                                                                    |              |                    |                    |
| DRAWING NUMBER                                                                                                                                                                                                                                                                                                                |              |                    |                    |
| 33210281                                                                                                                                                                                                                                                                                                                      |              |                    |                    |
| SIZE<br>A1                                                                                                                                                                                                                                                                                                                    | SCALE<br>2:1 | FRAME NO<br>1 OF 1 | SHEET NO<br>1 OF 1 |
| STG<br>R                                                                                                                                                                                                                                                                                                                      | REV<br>01    | N/P                |                    |

| 12                                                          | 11                                                                                  | 10                                                                                  | 9                                                                                   | 8    | 7                  |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------|--------------------|
| M 1:1<br>SCALE 1:1                                          |  |  |  | (35) | (35 SHIELDED / 59) |
| LEITERNENQUERSCHNITT [MM²]<br>TRANSMITE CROSS SECTION [MM²] | (35)                                                                                | (35 SHIELDED / 59)                                                                  | (85)                                                                                |      |                    |